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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5996**

| SERIAL NUM  | IBER FILING OF DAT  |     | r_371(c) CLASS |              | CLASS            | GROUP ART UNIT                        |                             | UNIT      | ATTORNEY DOCKET |                       |
|---|---|-----|----------------|--------------|------------------|---------------------------------------|-----------------------------|-----------|-----------------|-----------------------|
| 10/564,06   | 69 01/10/2  |     |                | 414          |                  | 4184                                  |                             | SAT-16401 |                 |                       |
|   |   | RUL | <u> </u>       |              |                  |                                       |                             |           |                 |                       |
| APPLICANTS  Masakazu Kawai, Wako-shi, JAPAN;  Yasushi Ikeuchi, Wako-shi, JAPAN;           |   |     |                |              |                  |                                       |                             |           |                 |                       |
| ** <b>CONTINUING DATA</b> ***********************************                             |   |     |                |              |                  |                                       |                             |           |                 |                       |
| ** <b>FOREIGN APPLICATIONS</b> ************************************                       |   |     |                |              |                  |                                       |                             |           |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/25/2006                              |   |     |                |              |                  |                                       |                             |           |                 |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance |   |     |                | fter<br>ance | STATE OR COUNTRY | _                                     | SHEETS TOT<br>DRAWINGS CLAI |           |                 | INDEPENDENT<br>CLAIMS |
| Verified and /JONATHAN L SAMPLE/ Acknowledged Examiner's Signature                        |   |     | Initials       |              | JAPAN            |                                       | 10 1                        |           | 1               |                       |
| ADDRESS   |   |     |                |              |                  |                                       |                             |           |                 |                       |
| RANKIN, HILL & CLARK LLP  |   |     |                |              |                  |                                       |                             |           |                 |                       |
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| UNITED STATES   |   |     |                |              |                  |                                       |                             |           |                 |                       |
| TITLE   |   |     |                |              |                  |                                       |                             |           |                 |                       |
| Method of estimating joint moment of two-legged walking mobile body                       |   |     |                |              |                  |                                       |                             |           |                 |                       |
|   |   |     |                |              |                  |                                       | ☐ All Fees                  |           |                 |                       |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |     |                |              |                  | 1.16 Fees (Filing)                    |                             |           |                 |                       |
|   |   |     |                |              |                  | ☐ 1.17 Fees (Processing Ext. of time) |                             |           |                 |                       |
|   | No for following:   |     |                |              |                  |                                       | 1.18 Fees (Issue)           |           |                 |                       |
|   |   |     |                |              |                  |                                       | Other                       |           |                 |                       |
|   |   |     |                |              |                  |                                       | ☐ Credit                    |           |                 |                       |
|   |   |     |                |              |                  |                                       |                             |           |                 |                       |